



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Planning Committee

**At:** Council Chamber, Guildhall, Swansea

**On:** Tuesday, 5 June 2018

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

#### Membership:

Councillors: C Anderson, P M Black, L S Gibbard, M H Jones, M B Lewis, R D Lewis, P B Smith, A H Stevens, D W W Thomas, L J Tyler-Lloyd and T M White

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#### Agenda

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|----------|--|-----------------|
| <b>1</b> | <b>Apologies for Absence.</b>  |                 |
| <b>2</b> | <b>Disclosures of Personal and Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>  |                 |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.   | <b>1 - 6</b>    |
| <b>4</b> | <b>Items for Deferral/Withdrawal.</b>  |                 |
| <b>5</b> | <b>Determination of Planning Applications under the Town &amp; Country Planning Act 1990.</b>  | <b>7 - 71</b>   |
| <b>6</b> | <b>Abergelli Power Limited (APL) - Gas Fired Power Station Item Report.</b>  | <b>72 - 81</b>  |
| <b>7</b> | <b>Planning Application Reference 2017/2677/FUL - Mixed-use Development Comprising 23 Residential Dwellings and Coffee Shop with Drive Through Facility and Associated Works - Land at Heol Ddu Farm, Birchgrove Road, Birchgrove. Swansea. SA7 9NS.</b> | <b>82 - 125</b> |

**Next Meeting:** Tuesday, 3 July 2018 at 2.00 pm

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 29 May 2018**

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**Contact: Democratic Services - 636824**